

**FEDERAL PUBLIC SERVICE COMMISSION**

**ANSWER KEY**

Case No. **F.4-160(C)/2025-R**

**PAPER-II**

**ADVERTISEMENT No. 05/2025**

NAME OF THE POST **ASSISTANT PROFESSOR (MALE) (ECONOMICS) (BS-18)**

Q.#	ANSWER
1.	D
2.	B
3.	D
4.	A
5.	D
6.	B
7.	C
8.	C
9.	C
10.	B
11.	D
12.	A
13.	B
14.	D
15.	A
16.	B
17.	D
18.	B
19.	C
20.	D

Q.#	ANSWER
21.	B
22.	A
23.	C
24.	B
25.	C
26.	C
27.	C
28.	C
29.	B
30.	C
31.	B
32.	C
33.	D
34.	C
35.	B
36.	D
37.	A
38.	A
39.	A
40.	A

Q.#	ANSWER
41.	B
42.	C
43.	B
44.	A
45.	D
46.	A
47.	C
48.	B
49.	C
50.	D
51.	C
52.	B
53.	D
54.	C
55.	B
56.	A
57.	A
58.	D
59.	A
60.	D

Q.#	ANSWER
61.	B
62.	D
63.	A
64.	A
65.	A
66.	C
67.	D
68.	A
69.	A
70.	A
71.	B
72.	C
73.	D
74.	B
75.	C
76.	A
77.	D
78.	B
79.	A
80.	A

Q.#	ANSWER
81.	D
82.	C
83.	A
84.	D
85.	B
86.	C
87.	D
88.	B
89.	C
90.	D
91.	B
92.	D
93.	C
94.	B
95.	A
96.	B
97.	D
98.	C
99.	D
100.	A

Signature and Designation