

FEDERAL PUBLIC SERVICE COMMISSION

ANSWER KEY

Case No. **F.4-179/2025-R**

ADVERTISEMENT No. 05/2025

NAME OF THE POST **ASSISTANT NETWORK ADMINISTRATOR (BS-16)**

Q.#	ANSWER
1.	A
2.	C
3.	C
4.	A
5.	B
6.	A
7.	B
8.	B
9.	B
10.	B
11.	B
12.	B
13.	C
14.	B
15.	C
16.	B
17.	C
18.	C
19.	C
20.	A

Q.#	ANSWER
21.	A
22.	C
23.	B
24.	A
25.	A
26.	C
27.	C
28.	B
29.	C
30.	C
31.	A
32.	B
33.	A
34.	A
35.	B
36.	A
37.	A
38.	B
39.	A
40.	C

Q.#	ANSWER
41.	A
42.	B
43.	C
44.	C
45.	A
46.	B
47.	A
48.	C
49.	B
50.	A
51.	C
52.	C
53.	C
54.	A
55.	A
56.	B
57.	A
58.	C
59.	A
60.	B

Q.#	ANSWER
61.	A
62.	C
63.	A
64.	A
65.	B
66.	C
67.	B
68.	C
69.	C
70.	B
71.	A
72.	C
73.	A
74.	A
75.	C
76.	B
77.	C
78.	C
79.	C
80.	B

Q.#	ANSWER
81.	A
82.	A
83.	B
84.	C
85.	C
86.	A
87.	B
88.	A
89.	B
90.	B
91.	A
92.	A
93.	B
94.	B
95.	A
96.	B
97.	A
98.	B
99.	C
100.	A

Signature and Designation