

**FEDERAL PUBLIC SERVICE COMMISSION**

**ANSWER KEY**

Case No. **F.4-146/2025-R**

**ADVERTISEMENT No. 05/2025**

**NAME OF THE POST PROGRAMMER (BS-17)**

Q.#	ANSWER
1.	A
2.	A
3.	A
4.	C
5.	C
6.	B
7.	B
8.	A
9.	A
10.	D
11.	A
12.	B
13.	C
14.	D
15.	A
16.	C
17.	B
18.	C
19.	A
20.	C

Q.#	ANSWER
21.	B
22.	C
23.	D
24.	B
25.	A
26.	B
27.	D
28.	A
29.	B
30.	C
31.	A
32.	D
33.	C
34.	D
35.	C
36.	A
37.	B
38.	C
39.	B
40.	B

Q.#	ANSWER
41.	B
42.	A
43.	C
44.	D
45.	A
46.	B
47.	A
48.	B
49.	A
50.	C
51.	A
52.	A
53.	B
54.	B
55.	C
56.	B
57.	A
58.	C
59.	B
60.	C

Q.#	ANSWER
61.	C
62.	B
63.	C
64.	C
65.	B
66.	C
67.	A
68.	D
69.	C
70.	A
71.	B
72.	D
73.	A
74.	C
75.	B
76.	A
77.	A
78.	A
79.	D
80.	C

Q.#	ANSWER
81.	B
82.	D
83.	A
84.	B
85.	A
86.	C
87.	C
88.	A
89.	B
90.	B
91.	C
92.	D
93.	C
94.	A
95.	C
96.	D
97.	A
98.	B
99.	C
100.	B

**Signature and Designation**