

FEDERAL PUBLIC SERVICE COMMISSION

ANSWER KEY

Case No. **F.4-182/2025-R**

ADVERTISEMENT No. 05/2025

NAME OF THE POST **ASSISTANT DIRECTOR (MICROBIOLOGY) (BS-17)**

Q.#	ANSWER
1.	A
2.	A
3.	A
4.	C
5.	C
6.	B
7.	B
8.	A
9.	A
10.	D
11.	A
12.	B
13.	C
14.	D
15.	A
16.	C
17.	B
18.	C
19.	A
20.	C

Q.#	ANSWER
21.	A
22.	A
23.	A
24.	C
25.	B
26.	D
27.	D
28.	A
29.	C
30.	D
31.	C
32.	A
33.	A
34.	B
35.	A
36.	B
37.	D
38.	C
39.	A
40.	B

Q.#	ANSWER
41.	D
42.	C
43.	A
44.	A
45.	B
46.	C
47.	A
48.	C
49.	C
50.	A
51.	C
52.	C
53.	A
54.	A
55.	D
56.	A
57.	C
58.	D
59.	D
60.	C

Q.#	ANSWER
61.	C
62.	B
63.	D
64.	A
65.	C
66.	C
67.	D
68.	B
69.	C
70.	A
71.	A
72.	C
73.	C
74.	B
75.	B
76.	B
77.	B
78.	A
79.	B
80.	B

Q.#	ANSWER
81.	C
82.	C
83.	C
84.	B
85.	B
86.	B
87.	D
88.	B
89.	B
90.	B
91.	B
92.	C
93.	B
94.	B
95.	B
96.	C
97.	C
98.	C
99.	A
100.	B

Signature and Designation