

FEDERAL PUBLIC SERVICE COMMISSION

ANSWER KEY

Case No. **F.4-153(J)/2025-R**

ADVERTISEMENT No. 05/2025

NAME OF THE POST LECTURER (FEMALE) HOME ECONOMICS (FOOD & NUTRITION) (BS-17)

Q.#	ANSWER	Q.#	ANSWER	Q.#	ANSWER	Q.#	ANSWER	Q.#	ANSWER
1.	A	21.	B	41.	C	61.	B	81.	D
2.	A	22.	D	42.	D	62.	A	82.	C
3.	A	23.	D	43.	A	63.	B	83.	C
4.	C	24.	C	44.	C	64.	C	84.	B
5.	B	25.	B	45.	D	65.	B	85.	A
6.	B	26.	D	46.	D	66.	C	86.	A
7.	B	27.	C	47.	B	67.	D	87.	C
8.	A	28.	D	48.	C	68.	C	88.	C
9.	A	29.	D	49.	C	69.	B	89.	A
10.	B	30.	C	50.	A	70.	A	90.	A
11.	A	31.	D	51.	A	71.	B	91.	A
12.	C	32.	A	52.	B	72.	C	92.	C
13.	D	33.	C	53.	C	73.	B	93.	D
14.	A	34.	C	54.	A	74.	D	94.	C
15.	D	35.	B	55.	A	75.	D	95.	A
16.	B	36.	B	56.	C	76.	C	96.	A
17.	B	37.	D	57.	B	77.	C	97.	A
18.	B	38.	D	58.	B	78.	C	98.	B
19.	C	39.	A	59.	C	79.	A	99.	C
20.	C	40.	B	60.	B	80.	D	100.	D

Signature and Designation