

FEDERAL PUBLIC SERVICE COMMISSION

ANSWER KEY

Case No. **F.4-177/2025-R**

ADVERTISEMENT No. 05/2025

NAME OF THE POST **HARDWARE TECHNICIAN (BS-16)**

| Q.# | ANSWER |
|-----|--------|
| 1. | C |
| 2. | B |
| 3. | C |
| 4. | B |
| 5. | B |
| 6. | A |
| 7. | C |
| 8. | A |
| 9. | B |
| 10. | B |
| 11. | A |
| 12. | B |
| 13. | B |
| 14. | C |
| 15. | C |
| 16. | B |
| 17. | B |
| 18. | B |
| 19. | C |
| 20. | B |

| Q.# | ANSWER |
|-----|--------|
| 21. | C |
| 22. | A |
| 23. | D |
| 24. | A |
| 25. | C |
| 26. | D |
| 27. | C |
| 28. | C |
| 29. | A |
| 30. | C |
| 31. | B |
| 32. | A |
| 33. | D |
| 34. | A |
| 35. | D |
| 36. | A |
| 37. | B |
| 38. | D |
| 39. | A |
| 40. | C |

| Q.# | ANSWER |
|-----|--------|
| 41. | B |
| 42. | C |
| 43. | D |
| 44. | C |
| 45. | B |
| 46. | A |
| 47. | C |
| 48. | B |
| 49. | C |
| 50. | C |
| 51. | A |
| 52. | B |
| 53. | D |
| 54. | A |
| 55. | C |
| 56. | A |
| 57. | B |
| 58. | C |
| 59. | A |
| 60. | D |

| Q.# | ANSWER |
|-----|--------|
| 61. | A |
| 62. | B |
| 63. | B |
| 64. | A |
| 65. | B |
| 66. | A |
| 67. | B |
| 68. | D |
| 69. | A |
| 70. | D |
| 71. | B |
| 72. | A |
| 73. | C |
| 74. | A |
| 75. | C |
| 76. | B |
| 77. | A |
| 78. | D |
| 79. | B |
| 80. | A |

| Q.# | ANSWER |
|------|--------|
| 81. | C |
| 82. | B |
| 83. | A |
| 84. | C |
| 85. | A |
| 86. | B |
| 87. | A |
| 88. | D |
| 89. | A |
| 90. | B |
| 91. | D |
| 92. | C |
| 93. | A |
| 94. | C |
| 95. | D |
| 96. | A |
| 97. | B |
| 98. | D |
| 99. | A |
| 100. | B |

Signature and Designation