

FEDERAL PUBLIC SERVICE COMMISSION

ANSWER KEY

Case No. **F.4-162/2025-R**

ADVERTISEMENT No. 05/2025

NAME OF THE POST **JUNIOR EXECUTIVE/ PROOF READER (BS-16)**

Q.#	ANSWER
1.	C
2.	A
3.	A
4.	A
5.	B
6.	A
7.	C
8.	C
9.	B
10.	C
11.	C
12.	B
13.	B
14.	A
15.	A
16.	A
17.	C
18.	A
19.	A
20.	C

Q.#	ANSWER
21.	A
22.	B
23.	D
24.	B
25.	B
26.	C
27.	B
28.	B
29.	B
30.	A
31.	D
32.	A
33.	D
34.	A
35.	B
36.	A
37.	B
38.	B
39.	B
40.	C

Q.#	ANSWER
41.	B
42.	A
43.	B
44.	C
45.	B
46.	C
47.	C
48.	A
49.	D
50.	C
51.	A
52.	C
53.	B
54.	C
55.	D
56.	C
57.	C
58.	D
59.	D
60.	C

Q.#	ANSWER
61.	D
62.	C
63.	A
64.	B
65.	A
66.	B
67.	A
68.	C
69.	B
70.	A
71.	C
72.	A
73.	A
74.	C
75.	B
76.	D
77.	C
78.	C
79.	C
80.	D

Q.#	ANSWER
81.	B
82.	A
83.	D
84.	D
85.	B
86.	B
87.	B
88.	A
89.	C
90.	A
91.	A
92.	B
93.	C
94.	C
95.	B
96.	B
97.	C
98.	C
99.	B
100.	C

Signature and Designation