

**FEDERAL PUBLIC SERVICE COMMISSION**

**ANSWER KEY**

Case No. **F.4-159/2025-R**

**ADVERTISEMENT No. 05/2025**

NAME OF THE POST **ASSISTANT EXECUTIVE ENGINEER (CIVIL) (BS-17)**

Q.#	ANSWER
1.	B
2.	C
3.	B
4.	B
5.	C
6.	D
7.	C
8.	B
9.	A
10.	B
11.	C
12.	A
13.	A
14.	B
15.	B
16.	B
17.	B
18.	B
19.	C
20.	C

Q.#	ANSWER
21.	B
22.	A
23.	C
24.	D
25.	D
26.	B
27.	C
28.	A
29.	C
30.	A
31.	A
32.	D
33.	B
34.	D
35.	D
36.	A
37.	D
38.	A
39.	D
40.	A

Q.#	ANSWER
41.	B
42.	D
43.	A
44.	C
45.	B
46.	C
47.	B
48.	D
49.	A
50.	B
51.	C
52.	D
53.	D
54.	D
55.	B
56.	B
57.	D
58.	C
59.	B
60.	C

Q.#	ANSWER
61.	D
62.	C
63.	A
64.	B
65.	D
66.	C
67.	C
68.	C
69.	B
70.	A
71.	B
72.	D
73.	C
74.	B
75.	B
76.	D
77.	D
78.	D
79.	B
80.	B

Q.#	ANSWER
81.	B
82.	D
83.	A
84.	C
85.	B
86.	A
87.	D
88.	B
89.	A
90.	A
91.	D
92.	D
93.	C
94.	B
95.	D
96.	B
97.	C
98.	A
99.	A
100.	C

Signature and Designation