

FEDERAL PUBLIC SERVICE COMMISSION

ANSWER KEY

Case No. **F.4-163/2025-R**

ADVERTISEMENT No. 05/2025

NAME OF THE POST **ASSISTANT PROGRAMMER (BS-17)**

Q.#	ANSWER
1.	B
2.	C
3.	B
4.	D
5.	C
6.	C
7.	B
8.	C
9.	B
10.	A
11.	B
12.	B
13.	A
14.	D
15.	B
16.	A
17.	B
18.	B
19.	B
20.	C

Q.#	ANSWER
21.	B
22.	A
23.	C
24.	B
25.	A
26.	B
27.	A
28.	B
29.	A
30.	A
31.	D
32.	C
33.	D
34.	A
35.	C
36.	A
37.	C
38.	D
39.	D
40.	D

Q.#	ANSWER
41.	D
42.	D
43.	C
44.	C
45.	D
46.	C
47.	C
48.	A
49.	C
50.	D
51.	D
52.	C
53.	B
54.	B
55.	C
56.	B
57.	C
58.	A
59.	B
60.	D

Q.#	ANSWER
61.	C
62.	D
63.	A
64.	D
65.	A
66.	D
67.	D
68.	D
69.	C
70.	D
71.	D
72.	D
73.	A
74.	A
75.	C
76.	A
77.	C
78.	A
79.	D
80.	A

Q.#	ANSWER
81.	C
82.	B
83.	D
84.	D
85.	B
86.	A
87.	B
88.	B
89.	B
90.	C
91.	A
92.	D
93.	B
94.	D
95.	C
96.	D
97.	A
98.	C
99.	B
100.	D

Signature and Designation