

**FEDERAL PUBLIC SERVICE COMMISSION**

**ANSWER KEY**

Case No. **F.4-170/2025-R**

**ADVERTISEMENT No. 05/2025**

NAME OF THE POST **ASSISTANT ARMAMENT SUPPLY OFFICER (BS-16)**

Q.#	ANSWER
1.	C
2.	C
3.	B
4.	C
5.	A
6.	A
7.	C
8.	B
9.	D
10.	C
11.	B
12.	C
13.	B
14.	A
15.	B
16.	A
17.	A
18.	B
19.	A
20.	C

Q.#	ANSWER
21.	A
22.	B
23.	C
24.	D
25.	A
26.	B
27.	C
28.	D
29.	A
30.	B
31.	C
32.	D
33.	A
34.	B
35.	C
36.	D
37.	A
38.	B
39.	C
40.	D

Q.#	ANSWER
41.	A
42.	B
43.	C
44.	D
45.	A
46.	B
47.	C
48.	D
49.	A
50.	B
51.	C
52.	D
53.	A
54.	B
55.	C
56.	D
57.	A
58.	B
59.	C
60.	D

Q.#	ANSWER
61.	A
62.	B
63.	C
64.	D
65.	A
66.	B
67.	C
68.	D
69.	A
70.	B
71.	C
72.	D
73.	A
74.	B
75.	C
76.	D
77.	A
78.	B
79.	C
80.	D

Q.#	ANSWER
81.	A
82.	B
83.	C
84.	D
85.	A
86.	B
87.	C
88.	D
89.	A
90.	B
91.	C
92.	D
93.	A
94.	B
95.	C
96.	D
97.	A
98.	B
99.	C
100.	D

Signature and Designation