

**FEDERAL PUBLIC SERVICE COMMISSION****ANSWER KEY****ENGLISH & TEACHING METHODOLOGY****PAPER-I****ADVERTISEMENT No. 05/2025**

Q.#	ANSWER
1.	B
2.	B
3.	C
4.	D
5.	B
6.	A
7.	C
8.	A
9.	D
10.	A
11.	B
12.	B
13.	C
14.	D
15.	C
16.	D
17.	B
18.	B
19.	B
20.	D

Q.#	ANSWER
21.	A
22.	D
23.	A
24.	B
25.	A
26.	B
27.	C
28.	B
29.	A
30.	D
31.	A
32.	B
33.	D
34.	C
35.	C
36.	C
37.	D
38.	A
39.	A
40.	D

Q.#	ANSWER
41.	B
42.	B
43.	D
44.	D
45.	B
46.	C
47.	B
48.	B
49.	B
50.	B
51.	D
52.	C
53.	B
54.	C
55.	A
56.	C
57.	C
58.	A
59.	C
60.	A

Q.#	ANSWER
61.	A
62.	A
63.	A
64.	C
65.	A
66.	B
67.	B
68.	A
69.	B
70.	B
71.	A
72.	C
73.	A
74.	C
75.	A
76.	C
77.	A
78.	C
79.	A
80.	D

Q.#	ANSWER
81.	D
82.	B
83.	C
84.	C
85.	B
86.	B
87.	A
88.	A
89.	C
90.	B
91.	B
92.	C
93.	A
94.	A
95.	B
96.	C
97.	C
98.	A
99.	A
100.	A

Signature and Designation