

FEDERAL PUBLIC SERVICE COMMISSION

ANSWER KEY

Case No. F.4-180/2025-R

PAPER-II

ADVERTISEMENT No. 05/2025

NAME OF THE POST DEPUTY DIRECTOR (BIO-CHEMISTRY) (BS-18)

| Q.# | ANSWER | Q.# | ANSWER | Q.# | ANSWER | Q.# | ANSWER | Q.# | ANSWER |
|-----|--------|-----|--------|-----|--------|-----|--------|------|--------|
| 1. | C | 21. | A | 41. | C | 61. | B | 81. | D |
| 2. | C | 22. | C | 42. | A | 62. | C | 82. | A |
| 3. | B | 23. | A | 43. | A | 63. | B | 83. | C |
| 4. | B | 24. | D | 44. | C | 64. | B | 84. | C |
| 5. | D | 25. | D | 45. | C | 65. | B | 85. | D |
| 6. | C | 26. | C | 46. | A | 66. | A | 86. | C |
| 7. | D | 27. | A | 47. | C | 67. | A | 87. | D |
| 8. | C | 28. | A | 48. | A | 68. | C | 88. | D |
| 9. | C | 29. | C | 49. | B | 69. | C | 89. | D |
| 10. | D | 30. | B | 50. | B | 70. | A | 90. | A |
| 11. | C | 31. | C | 51. | A | 71. | B | 91. | D |
| 12. | A | 32. | B | 52. | B | 72. | C | 92. | A |
| 13. | A | 33. | A | 53. | A | 73. | A | 93. | B |
| 14. | B | 34. | A | 54. | C | 74. | D | 94. | C |
| 15. | A | 35. | C | 55. | C | 75. | D | 95. | C |
| 16. | B | 36. | B | 56. | D | 76. | B | 96. | B |
| 17. | C | 37. | A | 57. | D | 77. | A | 97. | D |
| 18. | B | 38. | A | 58. | D | 78. | C | 98. | A |
| 19. | B | 39. | B | 59. | C | 79. | B | 99. | B |
| 20. | B | 40. | D | 60. | A | 80. | C | 100. | A |

Signature and Designation