

FEDERAL PUBLIC SERVICE COMMISSION
INTERVIEW PROGRAMME 27/2026

Members:		<u>PLACE OF INTERVIEW</u> FPSC Headquarters, Aga Khan Road, Sector F-5/1, <u>Islamabad.</u>			
Date/ Day	Time	Case No. (Start – End date)	Particulars of Post(s)	Ministry/ Division	No. of candidates(s)
<u>INTERVIEWS</u>					
<u>2.3.2026</u> Monday	9:30 am	F.4. 91/2025-R <u>(2.3.26 – 18.3.26)</u>	Lecturer (Male) (BS-17), Islamabad Model Colleges (Ex-F.G. Colleges), Federal Directorate of Education	Federal Education & Professional Training	Physics=1
-do-	9:45am	F.4. 89/2024-R <i>(5.1.26-Interviews in process)</i> <i>(Total. candidates. =920)</i>	Trained graduate Teacher (Male) (BS-16), Federal Government Educational Institutions (FGEI) Directorate (Cantts/Garrisons) Schools	Defence	Chemistry=8
<u>PERSONAL HEARING</u>					
-do-	11:45am	F.4. 91/2025-R	Lecturer (Male) (BS-17), Islamabad Model Colleges (Ex-F.G. Colleges), Federal Directorate of Education	Federal Education & Professional Training	4+1(P)
-do-	11:45 am	F.4-58/2025-R	Assistant Professor (Male) (BS-18), Federal Government Educational Institutions (FGEI) (Cantts/Garrisons) Colleges	Defence	2 (P)
-do-	-	-	-	Interview/P.H of any other case	Upto=3
<u>INTERVIEWS</u>					
<u>3.3.2026</u> Tuesday	9:30 am	<u>F.4-118/2025-R</u> <u>(4.2.26 – 18.3.26)</u>	<u>Assistant Headmistress (BS-18),</u> <u>Federal Directorate of Education</u>	Federal Education & Professional Training	8+7(P)
-do-	-	-	-	Interview/P.H of any other case	Upto=2
<u>4.3.2026</u> Wednesday	9:30 am	<u>F.4-118/2025-R</u> <u>(4.2.26 – 18.3.26)</u>	<u>Assistant Headmistress (BS-18),</u> <u>Federal Directorate of Education</u>	Federal Education & Professional Training	15
-do-	-	-	-	Interview/P.H of any other case	Upto=2
<u>5.3.2026</u> Thursday	9:30am	<u>F.4-118/2025-R</u> <u>(4.2.26 – 18.3.26)</u>	<u>Assistant Headmistress (BS-18),</u> <u>Federal Directorate of Education</u>	Federal Education & Professional Training	15
-do-	-	-	-	Interview/P.H of any other case	Upto=2
<u>6.3.2026</u> Friday	9:30am	<u>F.4-118/2025-R</u> <u>(4.2.26 – 18.3.26)</u>	<u>Assistant Headmistress (BS-18),</u> <u>Federal Directorate of Education</u>	Federal Education & Professional Training	15
-do-	-	-	-	Interview/P.H of any other case	Upto=2

Fast Track Cases are mentioned in bold and underlined.

Peshawar candidate have been called for in person Personal Hearing & Interviews at Islamabad.