

**FEDERAL PUBLIC SERVICE COMMISSION**  
**INTERVIEW PROGRAMME 29/2026**

<b>Members:</b>		<b>PLACE OF INTERVIEW</b> FPSC Provincial Office, 31-Civic Centre, Mustafa Town, Wahdat Road, <b>Lahore.</b>			
Date / Day	Time	Case No. (Start – End date)	Particulars of Post(s)	Ministry/ Division	No. of candidates(s) Called
<b><u>INTERVIEWS</u></b>					
<u>2.3.2026</u> Monday	9:30am	F.4. 89/2024-R <i>(5.1.26-Interviews in process)</i> <i>(Total. candidates. =920)</i>	Trained graduate Teacher (Male) (BS-16), Federal Government Educational Institutions (FGEI) Directorate (Cantts/Garrisons) Schools	Defence	Chemistry = 11
<b><u>PERSONAL HEARINGS</u></b>					
-do-	12:15pm	F.4. 100/2025-R	Director Physical Education (BS-16) (Male)	Kashmir Affairs And Gilgit Baltistan	2
-do-	-	-	-	Interview/P.H of any other case	Upto=3
<b><u>INTERVIEWS</u></b>					
<u>3.3.2026</u> Tuesday	9:30am	F.4. 91/2025-R <i>(2.3.26 – 18.3.26)</i>	Lecturer (Male) (BS-17), Islamabad Model Colleges (Ex-F.G. Colleges), Federal Directorate of Education	Federal Education & Professional Training	Physics = 1
-do-	9:45am	F.4. 89/2024-R <i>(5.1.26-Interviews in process)</i> <i>(Total. candidates. =920)</i>	Trained graduate Teacher (Male) (BS-16), Federal Government Educational Institutions (FGEI) Directorate (Cantts/Garrisons) Schools	Defence	Physics = 1
-do-	10:00am	-do-	-do-	-do-	Chemistry = 11
-do-	-	-	-	Interview/P.H of any other case	Upto=3
<u>4.3.2026</u> Wednesday	9:30am	F.4. 89/2024-R <i>(5.1.26-Interviews in process)</i> <i>(Total. candidates. =920)</i>	Trained graduate Teacher (Male) (BS-16), Federal Government Educational Institutions (FGEI) Directorate (Cantts/Garrisons) Schools	Defence	Physics= 13
-do-	-	-	-	Interview/P.H of Any Other Case	Upto=3
<u>5.3.2026</u> Thursday	9:30am	F.4. 89/2024-R <i>(5.1.26-Interviews in process)</i> <i>(Total. candidates. =920)</i>	Trained graduate Teacher (Male) (BS-16), Federal Government Educational Institutions (FGEI) Directorate (Cantts/Garrisons) Schools	Defence	Islamiat= 6
-do-	<b>11:00am</b>	<b><u>F.4-118/2025-R</u></b> <b><u>(4.2.26 – 18.3.26)</u></b>	<b><u>Assistant Headmistress (BS-18), Federal Directorate of Education</u></b>	Federal Education & Professional Training	<b>7</b>
-do-	-	-	-	Interview/P.H of any other case	Upto=3
<u>6.3.2026</u> Friday	9:30am	<b><u>F.4-140/2025</u></b> <b><u>(6.3.26 – 18.3.26)</u></b>	<b><u>Assistant Professor (BS-18), Pakistan Institute of Medical Sciences (PIMS), Islamabad</u></b>	National Health Services Regulation & Coordination	<b>Anesthesia=1</b>
-do-	9:45 am	<b><u>F.4-119/2025-R</u></b> <b><u>(6.3.26 – 12.3.26)</u></b>	<b><u>Vice Principal (Male) (BS-18), Federal Directorate of Education (Ex-F.G Schools)</u></b>	Federal Education & Professional Training	<b>12</b>
-do-	-	-	-	Interview/P.H of any other case	Upto=3

**Fast Track Cases are mentioned in bold and underlined.**