

# INTERVIEW

Prog.34/2026

CENTRE: Islamabad

No. F.4-211/2024-R-FS-II

FEDERAL PUBLIC SERVICE COMMISSION

Attendance Sheet

Date : 16.03.2026		<b><u>RECRUITMENT TO THE POST OF FISHERIES DEVELOPMENT COMMISSIONER (BS-20), M/O MARITIME AFFAIRS.</u></b>		
Time: 09.20 AM				
S.No.	Roll. No.	NAME (M/S)	CELL NO.	SIGNATURE
1.	001	ABDUL RAUF		

FEDERAL PUBLIC SERVICE COMMISSION  
Official Website Document  
Tuesday, 24 February, 2026, 10:27:41 AM

FEDERAL PUBLIC SERVICE COMMISSION  
Official Website Document  
Tuesday, 24 February, 2026, 10:27:41 AM