Programme No. <u>01/2024</u> **PERSONAL HEARING** Centre: <u>ISLAMABAD</u>

No. F.4-84/2022-R. FS-I

FEDERAL PUBLIC SERVICE COMMISSION ATTENDANCE SHEET

Subject:- RECRUITMENT TO THE POST OF ASSISTANT DIRECTOR(BS-17), FEDERAL GOVERNMENT ORGANIZATION.

Date: 01.01.2024

S.No	Roll No	Name Of Candidate	Contact No.	SIGNATURE
TIME :10.00 AM				
1.	2291	Malik Mohammad Hussain		