

No. F. 4-95/2018-R FEDERAL PUBLIC SERVICE COMMISSION Aga Khan Road, F-5/1

Ph: 051-111-000-248

Islamabad, the 1st November, 2018.

For further correspondence quote the above letter No., date and indicate the post applied for and address to Secretary, FPSC Islamabad by designation and not by name.

NOTICE FOR SUBMISSION OF DOCUMENTS.

SUBJECT: - <u>RECRUITMENT TO THE POST OF ASSISTANT PROGRAMMER (BS-17),</u> MILITARY ENGINEERS SERVICES, MINISTRY OF DEFENCE.

With reference to their online applications and subsequently appearing in the Screening Test, the following candidates whose Names & Roll Numbers have been given below are advised to furnish the requisite documents (attested with name stamp of attesting officer) as mentioned in Column No.4, within 15 days of placement of this Notice on FPSC website (latest by 13.11.2018), to determine their eligibility. It may however, be understood that asking of requisite documents should not be inferred that these candidates have been pre-selected and that their eligibility in all respects in terms of advertised conditions shall be determined after scrutiny of their documents.:-

| S.No. | Roll No. | Name | Documents required. |
|-------|----------|---------------------|--|
| (1) | (2) | (3) | (4) |
| 1. | 00006 | Amanullah Fayaz | i. Bio-data Form duly filled and singed (being sent by |
| 2 | 00015 | In: V | post / e-mail). |
| 2. | 00015 | Jai Kumar | ii. Two attested photographs. |
| 3. | 00022 | Muhammad Farooque | iii. Attested copies of CNIC, Matric & Intermediate |
| 4. | 00074 | Dharmender Pinjani | Certificates / Bachelor and Master's degree and above |
| 5. | 00094 | Kamran Hassan | (if any) degrees alongwith result cards & DMCs etc. |
| 6. | 00107 | Muhammad Nouman | showing Grade/ Division and date of declaration of |
| 7. | 00112 | Mukhtiar Ali Lander | results. |
| 8. | 00142 | Shadab Hussain | iv. Attested copy of Self Domicile Certificate (SDC). |
| 9. | 00149 | Shuja Ahmed Shaikh | v. Experience Certificate(s) with job description and |
| 10. | 00203 | Zulfiqar Ali | exact dates / duration as per Experience Format "Annex-A" (available on FPSC website) with proof of its all being regular full time paid Job / Experience issued by the CEO / Director (HR/Admn) / Manager (HR) with his CNIC Number, address and Phone No. (in case of Private Organization Job / Experience) and by a BS-18 or above authorized officer of the department concerned (in case of Government Job / Experience). vi. In case of Govt. Servant, original Departmental Permission Certificate (DPC) complete in all respects, issued by an authorized officer of the controlling department. |

2. The above candidates are also being informed through Registered Post Notices. In case any of the above candidates fails to furnish the requisite documents within stipulated time or furnish incorrect/incomplete information, his / her candidature shall stand rejected.