

**FEDERAL PUBLIC SERVICE COMMISSION**  
**INTERVIEW PROGRAMME 14/2019**

				<b><u>PLACE OF INTERVIEW</u></b> FPSC Provincial Office, H.M-2, Bath Island, <b><u>Karachi.</u></b>	
Date/ Day	Time	Case No.	Particulars of Post(s)	Ministry/ Division	No. of candidates(s) Called
<b><u>PERSONAL HEARING</u></b>					
<u>29-07-2019</u> Monday	10.00am	9/3/2018(SJ) (P & PE)	Two posts of Additional District Session Judge (BPS-20).	Gilgit Baltistan Judiciary	1
-do-	-do-	F.4-238/2018-R	Assistant Inspector General of Forests (BS-18).	Climate Change	1
-do-	-do-	F.4-228/2018-R	Prosthetics & Orthotist (BS-17), Armed Forces Institute of Rehabilitation Medicine.	Defence	1
-do-	-do-	F.4-230/2018-R	Research Officer (BS-17), ARDE.	Defence Production	1
<b><u>INTERVIEW</u></b>					
<u>29-07-2019</u> Monday	10.30am	F.4-238/2018-R (F)	Assistant Inspector General of Forests (BS-18).	Climate Change	1 + (restored candidate if any)
-do-	10.45am	F.4-228/2018-R (F)	Prosthetics & Orthotist (BS-17), Armed Forces Institute of Rehabilitation Medicine.	Defence	1 +(restored candidate if any)
-do-	11.00am	F.4-118/2018-R	Two Deputy Directors (BS-18), National Highways & Motorways Police.	Communications	4
-do-	12.00noon	F.4-230/2018-R (F)	Research Officer (BS-17), ARDE.	Defence Production	5 +(restored candidate if any)

(SALEEM AKBAR)  
Deputy Director (PM Section)