

**FEDERAL PUBLIC SERVICE COMMISSION**  
**INTERVIEW PROGRAMME 11/2023**

				<b><u>PLACE OF INTERVIEW</u></b> FPSC Headquarters, Aga Khan Road, Sector F-5/1, <b><u>Islamabad.</u></b>	
Date/ Day	Time	Case No/Branch	Particulars of Post(s)	Ministry/ Division	No. of candidates(s) Called
<b><u>INTERVIEW</u></b>					
<u>7.6.2023</u> Wednesday	9.30am	F.4-544/2021-R (FS-III)	Regularization of Contract Employees Directorate General Immigration and Passport  <u>Category:</u> Printing System Incharge (BS-17)	Interior	1
-do-	9.45am	F.4-582/2021-R	-do- <u>Category:</u> Assistant Accounts Officer (BS-17)	-do-	3
-do-	10.30am	F.4-602/2021-R	-do- <u>Category:</u> Booklet and Printing Store Incharge (BS-17)	-do-	2
-do-	11.00am	F.4-606/2021-R	-do- <u>Category:</u> Accountant Cash (BS-16)	-do-	1
-do-	11.15am	F.4-610/2021-R	-do- <u>Category:</u> Printing System Incharge (BS-17)	-do-	2
-do-	12.00noon	F.4-614/2021-R	-do- <u>Category:</u> Accountant (BS-16)	-do-	1
<b><u>PERSONAL HEARING</u></b>					
<u>7.6.2023</u> Wednesday	11.30am	F.4-81/2022-R	Research Officer (BS-17), Industries & Commerce Section	Planning Development and Special Initiatives	1
-do-	-do-	F.4-31/2021-R	Protocol Officer (BS-16), Pakistan National Commission for UNESCO	Federal Education & Professional Training	1
-do-	-do-	F.4-24/2021-R (FS-I)	Assistant Director (BS-17), Directorate General Immigration & Passports	Interior	1
-do-	-do-	F.4-118/2021-R (FS-I)	Pathologist (BS-18), National Institute Of Rehabilitation Medicine,	National Health Services, Regulations & Coordination	1

**FEDERAL PUBLIC SERVICE COMMISSION**  
**INTERVIEW PROGRAMME 11/2023**

		<b><u>PLACE OF INTERVIEW</u></b> FPSC Headquarters, Aga Khan Road, Sector F-5/1, <b><u>Islamabad.</u></b>			
	Time	Case No/Branch	Particulars of Post(s)	Ministry/ Division	No. of candidates(s) Called
<b><u>INTERVIEW</u></b>					
<u>8.6.2023</u> Thursday	9.30am	F.4-511/2021-R (FS-III)	Regularization of Contract Employees.  <u>Category:</u> <u>Medical Officer (BS-17)</u>	National Health Services Regularization and Coordination	1
-do-	9.45am	F.4-514/2021-R	-do-  <u>Category:</u> <u>Head Nurse (BS-17)</u>	-do-	1
-do-	10.00am	F.4-516/2021-R	-do-  <u>Category:</u> <u>Physiotherapist (BS-17)</u>	-do-	1
-do-	10.30am	F.4-78/2022-R	Research Officer (BS-17), Education Section	Planning Development and Special Initiatives	1
-do-	10.45am	F.4-81/2022-R	Research Officer (BS-17), Industries & Commerce Section	-do-	1 + (restored candidate if any)
-do-	11.00pm	F.4-22/2022-R	Research Officer (BS-17), Transport & Communication Section	-do-	1
-do-	11.15pm	F.4-80/2022-R	Research Officer (BS-17), Transport & Communication Section	-do-	3
<b><u>PERSONAL HEARING</u></b>					
<u>8.6.2023</u> Thursday	12.00noon	F.9-10/2021- (CCE) P&PE	Combined Competitive Examination for Recruitment to various posts of Assistant Commissioner (BS-17), Section Officer (BS-17), Tehsildar (BS-16), GB Secretariat	Kashmir Affair & Gilgit Baltistan	1
-do-	-do-	F.4-47/2020-R (FS-I)	Senior Scientific Assistant (BS-16), Naval Headquarters.	Defence	1
-do-	-do-	F.4-20/2021-R (FS-I)	Lecturer (Male), (BS-17), Ex- F.G Colleges, Federal Directorate of Education, Islamabad	Federal Education & Professional Training	1

**FEDERAL PUBLIC SERVICE COMMISSION**  
**INTERVIEW PROGRAMME 11/2023**

				<b><u>PLACE OF INTERVIEW</u></b> FPSC Headquarters, Aga Khan Road, Sector F-5/1, <b><u>Islamabad.</u></b>	
	Time	Case No/Branch	Particulars of Post(s)	Ministry/ Division	No. of candidates(s) Called
<b><u>INTERVIEW</u></b>					
<u>9.6.2023</u> Friday	9.30am	F.4-142/2021-R (FS-II)	Accounts Officer (BS-17), Food Department Gilgit Baltistan	Kashmir Affairs & Gilgit Baltistan	4
-do-	10.30am	F.4-31/2021-R	Protocol Officer (BS-16), Pakistan National Commission for UNESCO	Federal Education & Professional Training	4
<u>12.6.2023</u> Monday	9.30am	F.4-18/2021-R (FS-II)	Senior Auditor (BS-16), Pakistan Military Accounts Department	Defence	15
<u>13.6.2023</u> Tuesday	9.30am	-do-	-do-	-do-	15
<u>14.6.2023</u> Wednesday	9.30am	-do-	-do-	-do-	15
<u>15.6.2023</u> Thursday	9.30am	-do-	-do-	-do-	15
<u>16.6.2023</u> Friday	9.30am	-do-	-do-	-do-	12

**Director (PM Section)**

**3 of 8**

**FEDERAL PUBLIC SERVICE COMMISSION**  
**INTERVIEW PROGRAMME 11/2023**

				<b><u>PLACE OF INTERVIEW</u></b> FPSC Provincial Office, H.M-2, Bath Island, <b><u>Karachi.</u></b>	
Date/ Day	Time	Case No.	Particulars of Post(s)	Ministry/ Division	No. of candidates(s) Called
<b><u>PERSONAL HEARING</u></b>					
<u>19.6.2023</u> Monday	9.30am	CE-2022	Roll No.11039	FPSC	1
-do-	-do-	F.4-25/2022-R (FS-I)	Data Control Assistant (BS-16), Cabinet Secretariat	Establishment	1
-do-	-do-	F.4-145/2021-R (FS-I)	Senior Teacher (BS-17), Directorate General Special Education	Human Rights	1
-do-	-do-	F.4-142/2021-R (FS-II)	Accounts Officer (BS-17), Food Department Gilgit Baltistan	Kashmir Affairs & Gilgit Baltistan	1
-do-	-do-	F.4-123/2021-R (FS-I)	Assistant Information Officer (BS-16), Press Information Department	Information & Broadcasting	1
-do-	-do-	F.4-177/2020-R (FS-I)	Cardiac Perfusionist (BS-17), AFIC/NIHD.	Defence	2
-do-	-do-	F.4-82/2021-R (FS-I)	Senior Elementary Teacher (Drawing) (Male) (BS-16), Federal Directorate of Education	Federal Education & Professional Training	3
-do-	-do-	F.4-20/2021-R (FS-I)	Lecturer (Male), (BS-17), Ex- F.G Colleges, Federal Directorate of Education, Islamabad	-do-	6

**FEDERAL PUBLIC SERVICE COMMISSION**  
**INTERVIEW PROGRAMME 11/2023**

				<b><u>PLACE OF INTERVIEW</u></b> FPSC Provincial Office, H.M-2, Bath Island, <b><u>Karachi.</u></b>	
Date/ Day	Time	Case No.	Particulars of Post(s)	Ministry/ Division	No. of candidates(s) Called
<b><u>INTERVIEW</u></b>					
<u>20.6.2023</u> Tuesday	9.30am	F.4-20/2021-R (FS-I)	Lecturer (Male), (BS-17), Ex- F.G Colleges, Federal Directorate of Education, Islamabad	Federal Education & Professional Training	Geography= 1 + (restored candidate if any)
-do-	9.45am	F.4-31/2021-R (F)	Protocol Officer (BS-16), Pakistan National Commission for UNESCO	-do-	1+ (restored candidate if any)
-do-	10.00am	F.4-142/2021-R (FS-II) (F)	Accounts Officer (BS-17), Food Department Gilgit Baltistan	Kashmir Affairs & Gilgit Baltistan	1+ (restored candidate if any)
-do-	10.30am	F.4-81/2022-R	Research Officer (BS-17), Industries & Commerce Section	Planning Development and Special Initiatives	1+ (restored candidate if any)
-do-	10.45am	F.4-22/2022-R	Research Officer (BS-17), Transport & Communication Section	-do-	1
-do-	11.15am	F.4-145/2022-R (FS-I)	Ordnance Management Officer, Grade-III (OMO) (BS-17), Ordnance Corps, GHQ	Defence	1
-do-	11.45am	F.4-18/2021-R (FS-II)	Senior Auditor (BS-16), Pakistan Military Accounts Department	-do-	6
<u>21.6.2023</u> Wednesday	9.30am	-do-	-do-	-do-	15
<u>22.6.2023</u> Thursday	9.30am	-do-	-do-	-do-	15
<u>23.6.2023</u> Friday	9.30am	-do-	-do-	-do-	12

Director (PM Section)

**FEDERAL PUBLIC SERVICE COMMISSION**  
**INTERVIEW PROGRAMME 11/2023**

				<b><u>PLACE OF INTERVIEW</u></b> FPSC Provincial Office, 31-Civic Centre, Mustafa Town, Wahdat Road, <b><u>Lahore</u></b>	
Date/ Day	Time	Case No/Branch	Particulars of Post(s)	Ministry/ Division	No. of candidates(s) Called
<b><u>INTERVIEW</u></b>					
<u>4.7.2023</u> Tuesday	9.30am	F.4-22/2022-R	Research Officer (BS-17), Transport & Communication Section	Planning Development and Special Initiatives	1
-do-	9.45am	F.4-80/2022-R (F)	Research Officer (BS-17), Transport & Communication Section	-do-	2
-do-	10.15am	F.4-78/2022-R (F)	Research Officer (BS-17), Education Section	-do-	4
-do-	11.15am	F.4-72/2020-R (FS-II) (Restored)	Physical Training Instructor (Female) (BS-16), Federal Government Educational Institutions (FGEI) (Cantts/Garrisons)	Defence	3
<b><u>PERSONAL HEARING</u></b>					
<u>4.7.2023</u> Tuesday	11.30am	F.4-31/2021-R	Protocol Officer (BS-16), Pakistan National Commission for UNESCO	Federal Education & Professional Training	1
-do-	-do-	F.4-158/2020-R (FS-I)	Assistant Manager Marketing (BS-17), AFIC/NIHD	Defence	1
<b><u>INTERVIEW</u></b>					
<u>5.7.2023</u> Wednesday	9.30am	F.4-18/2021-R (FS-II)	Senior Auditor (BS-16), Pakistan Military Accounts Department	Defence	15
<u>6.7.2023</u> Thursday	9.30am	-do-	-do-	-do-	15
<u>7.7.2023</u> Friday	9.30am	-do-	-do-	-do-	12

**FEDERAL PUBLIC SERVICE COMMISSION**  
**INTERVIEW PROGRAMME 11/2023**

				<b><u>PLACE OF INTERVIEW</u></b> FPSC Provincial Office, 758/A-A-2, Jinnah Town, Samungali Road, <b>Quetta</b>	
Date/ Day	Time	Case No.	Particulars of Post(s)	Ministry/ Division	No. of candidates(s) Called
<b><u>INTERVIEW</u></b>					
<u>10.7.2023</u> Monday	9.30am	F.4-91/2021-R (FS-II) ( Restored )	Assistant Chief (BS-18), Agriculture Policy Institute	National Food Security & Research	1
-do-	9.45am	F.4-145/2022-R (FS-I)	Ordnance Management Officer, Grade-III (OMO) (BS-17), Ordnance Corps, GHQ	Defence	2
<b><u>PERSONAL HEARING</u></b>					
<u>10.7.2023</u> Monday	10.00am	F.4-20/2021-R (FS-I)	Lecturer (Male), (BS-17), Ex- F.G Colleges, Federal Directorate of Education, Islamabad	Federal Education & Professional Training	1
-do-	-do-	F.4-82/2021-R (FS-I)	Senior Elementary Teacher (Drawing) (Male) (BS-16), Federal Directorate of Education	-do-	2
-do-	-do-	F.4-81/2022-R	Research Officer (BS-17), Industries & Commerce Section	Planning Development and Special Initiatives	1
-do-	-do-	F.4-22/2022-R	Research Officer (BS-17), Transport & communication Section	-do-	1
-do-	-do-	F.4-87/2020-R (FS-I)	Senior Auditor (BS-16) Pakistan Audit Department	Office of the Auditor General of Pakistan	6
-do-	-do-	-	Any other case		Upto 2

**FEDERAL PUBLIC SERVICE COMMISSION**  
**INTERVIEW PROGRAMME 11/2023**

				<u>PLACE OF INTERVIEW</u> FPSC Provincial Office, 758/A-A-2, Jinnah Town, Samungali Road, <b>Quetta</b>	
Date/ Day	Time	Case No.	Particulars of Post(s)	Ministry/ Division	No. of candidates(s) Called
<b><u>INTERVIEW</u></b>					
<u>11.7.2023</u> Tuesday	9.30am	F.4-20/2021-R (FS-I)	Lecturer (Male), (BS-17), Ex- F.G Colleges, Federal Directorate of Education, Islamabad	Federal Education & Professional Training	Applied Psychology= 1
-do-	9.45am	-do-	-do-	-do-	Geography= 1
-do-	10.00am	-do-	-do-	-do-	English= 1 + (restored candidate if any)
-do-	10.30am	F.4-74/2020-R	Trained Graduate Teacher (TGT) (Male), (BS-16), Dte: of FGEI (Cantts/ Garrisons) <b>Category (C)</b> <b>Computer Science with Math&amp; Physics or Statistics</b>	Defence	1
-do-	10.45am	-do-	-do- <b>Category (B)</b> <b>Chemistry , Botany, Zoology</b>	-do-	1
-do-	11.00am	F.4-81/2022-R (F)	Research Officer (BS-17), Industries & Commerce Section	Planning Development and Special Initiatives	3 + (restored candidate if any)
-do-	11.45am	F.4-22/2022-R (F)	Research Officer (BS-17), Transport & communication Section	-do-	2 + (restored candidate if any)
<u>12.7.2023</u> Wednesday	9.30am	F.4-18/2021-R	Senior Auditor (BS-16), Pakistan Military Accounts Department	Defence	15
<u>13.7.2023</u> Thursday	9.30am	-do-	-do-	-do-	15
<u>14.7.2023</u> Friday	9.30am	-do-	-do-	-do-	12