

FEDERAL PUBLIC SERVICE COMMISSION
INTERVIEW PROGRAMME 7/2024

| | | | | | PLACE OF INTERVIEW FPSC Headquarters, Aga Khan Road, Sector F-5/1, Islamabad. | |
|--------------------------------|---------|-----------------|--|--|--|--|
| Date/ Day | Time | Case No. | Particulars of Post(s) | Ministry/ Division | No. of candidates(s) Called | |
| <u>PERSONAL HEARING</u> | | | | | | |
| <u>16.4.2024</u> Tuesday | 9.30am | F.4. 102/2022-R | Junior Ordnance Management Officer (JOMO), (BS-16), OS Directorate | Defence | 2 | |
| -do- | -do- | F.4. 69/2022-R | Assistant Professor (Male), (BS-18), FGEI (Cantts / Garrisons) Colleges | -do- | 1 | |
| -do- | -do- | F.4. 40/2022-R | Lecturer (Female) (BS-17), Federal Government Educational Institutions Directorate Cantts/Garrisons | -do- | 3 | |
| -do- | -do- | F.4. 176/2022-R | System Analyst (BS-17), Pakistan Bureau of Statistics | Planning Development & Special Initiatives | 1 | |
| -do- | -do- | F.4.187/2022-R | Assistant Scientific Adviser (BS-18), | Science & Technology | 1 | |
| -do- | -do- | F.4. 184/2022-R | Senior Elementary Teacher (Physical) (Female) (BS-16), Islamabad Model Schools/Colleges (EX. FG Schools) | Federal Education & Professional Training | 5 | |
| -do- | -do- | Any other case | - | - | Upto 2 | |
| <u>INTERVIEW</u> | | | | | | |
| <u>17.4.2024</u> Wednesday | 9.30am | F.4. 49/2023-R | Project Manager (BS-17), Local Government & Rural Development, G.B Secretariat | Kashmir Affairs & Gilgit Baltistan | 7 + 6 (GB) | |
| <u>18.4.2024</u> Thursday | 9.30am | F.4. 164/2022-R | 2 nd Engineer (Electronics) (System Engineer PCBRF) (BS-18), Naval Headquarters | Defence | 1 | |
| -do- | 9.45am | F.4. 70/2022-R | Senior Scientific Assistant (BS-16), Naval Headquarters | -do- | 1 | |
| -do- | 10.15am | F.4. 47/2020-R | Senior Scientific Assistant (BS-16), Naval Headquarters | -do- | 2 | |
| -do- | 10.45am | F.4. 124/2021-R | Pharmacist (BS-17), Naval HQRS | -do- | 4 | |
| -do- | 11.45am | F.4. 184/2022-R | Senior Elementary Teacher (Physical) (Female) (BS-16), Islamabad Model Schools/Colleges (EX. FG Schools) | Federal Education & Professional Training | 3+ (restored candidates if any) | |
| -do- | 11.45am | F.4.59/2023-R | System Analyst (BS-17), | -do- | 4 | |
| <u>19.4.2024</u> Friday | 9.30am | F.4. 40/2023-R | Assistant Executive Engineer (Civil) (BS-17), Local Government & Rural Development Department G.B | Kashmir Affairs & Gilgit Baltistan | 8 | |

Deputy Director (PM Section)

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| | | | | <u>PLACE OF INTERVIEW</u> | |
|--------------------------------|-----------|-----------------|--|---|-------------------------------------|
| | | | | FPSC Provincial Office, 31-Civic Centre, Mustafa Town, Wahdat Road, Lahore | |
| Date/ Day | Time | Case No. | Particulars of Post(s) | Ministry/ Division | No. of candidates(s) Called |
| <u>PERSONAL HEARING</u> | | | | | |
| <u>22.4.2024</u> Monday | 9.30am | F.4. 69/2022-R | Assistant Professor (Male), (BS-18), FGEEI (Cantts / Garrisons) Colleges | Defence | 1 |
| -do- | -do- | F.4. 184/2022-R | Senior Elementary Teacher (Physical) (Female) (BS-16), Islamabad Model Schools/Colleges (EX. FG Schools) | Federal Education & Professional Training | 1 |
| -do- | -do- | F.4. 93/2022-R | Deputy Director (BS-18), Jawaid Azfar Computer Centre, | Planning development & special initiative | 1 |
| -do- | -do- | F.4. 24/2023-R | Director (BS-19) Directorate General of Special Education | Human Rights Commission | 2 |
| -do- | -do- | F.4. 113/2022-R | Deputy Scientific Adviser (BS-19) | Science & Technology | 1 |
| -do- | -do- | Any other case | - | - | Upto 3 |
| <u>INTERVIEW</u> | | | | | |
| <u>22.4.2024</u> Monday | 9.30am | F.4. 93/2022-R | Deputy Director (BS-18), Jawaid Azfar Computer Centre, | Planning development & special initiative | 2 + (restored candidates if any) |
| -do- | 10.00am | F.4. 224/2023-R | Civilian Medical Practitioner (CMP) Grade-III (BS-17), Ordnance Corps, OS Directorate, GHQ | Defence | 1 |
| -do- | 10.15am | F.4. 47/2020-R | Senior Scientific Assistant (BS-16), Naval Headquarters | -do- | 1 |
| -do- | 10.30am | F.4. 194/2022-R | Civilian Security Officer, Grade-III (BS-17), Corps of EME | -do- | 3 |
| -do- | 11.15am | F.4. 70/2022-R | Senior Scientific Assistant (BS-16), Naval Headquarters | -do- | 3 |
| <u>23.4.2024</u> Tuesday | 9.30am | F.4. 73/2022-R | Assistant Scientific Officer (BS-17) Armed Forces Institute of Pathology (GHQ Medical Directorate), | -do- | 1 |
| -do- | 9.45am | F.4. 124/2021-R | Pharmacist (BS-17), Naval HQRS | -do- | 4 |
| -do- | 10.45am | F.4. 8/2023-R | Civilian Assistant Security Officer, Grade-IV (BS-16), Corps of EME | -do- | 5 |
| -do- | 12.00noon | F.4.161/2019-R | Foreman of Inspection (Mechanical) (BS-16), Pakistan Navy | -do- | 5 |
| <u>24 .4.2024</u> Wednesday | 9.30am | F.4. 49/2023-R | Project Manager (BS-17), Local Government & Rural Development, G.B Secretariat | Kashmir Affairs & Gilgit Baltistan | 1 |
| -do- | 9.45am | F.4. 184/2022-R | Senior Elementary Teacher (Physical) (Female) (BS-16), Islamabad Model Schools/Colleges (EX. FG Schools) | Federal Education & Professional Training | 3 + (restored candidates if any) |
| -do- | 11.00am | F.4.200/2018-R | Eight Inspectors (TECH) (BS-16), | Intelligence Bureau | 1 |
| -do- | 11.15am | F.4.35/2022-R | Deputy Director (BS-18) | FPSC | 1 |
| -do- | 11.30am | F.4. 40/2022-R | Lecturer (Female) (BS-17), Federal Government Educational Institutions <u>Directorate Cantts/Garrisons</u> | Defence | Political Science=1 |
| -do- | 11.30am | F.4. 33/2023-R | Junior Civilian Security Officer (JCSO) (BS-16), OS Directorate GHQ | -do- | 2 |
| -do- | 12.00noon | F.4. 193/2022-R | Assistant Chief Pharmacist (BS-18) | -do- | 6 |

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|-------------------------------|---------|-----------------|---|---|--------------------------------|
| Date/ Day | Time | Case No. | Particulars of Post(s) | Ministry/ Division | No. of candidates(s) Called |
| <u>INTERVIEW</u> | | | | | |
| <u>25 .4.2024</u> Thursday | 9.30am | F.4. 128/2022-R | Inspector (BS-16), Anti Narcotics Force | Narcotics Control | 16 |
| <u>26 .4.2024</u> Friday | 9.30am | -do- | -do- | -do- | 3 |
| -do- | 10.15am | F.4. 6/2022-R | Assistant Director (BS-17) Airports Security Force Cabinet Secretariat | Aviation | 1 |
| -do- | 10.30am | F.4. 181/2022-R | Inspector Customs / Intelligence Officer (BS-16), FBR | Revenue | 1 |
| -do- | 10.45am | F.4. 32/2023-R | Civilian Store Officer (Grade-II), (BS-18) Corps of EME | Defence | 1 |

Deputy Director (PM Section)

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| | | | | <u>PLACE OF INTERVIEW</u> FPSC Provincial Office, Plot No.29, Behind Rahman Medical Complex, Sector B-2, Phase-V, Hayatabad, <u>Peshawar</u> | |
|--------------------------------|-----------|-----------------|--|---|-----------------------------------|
| Date/ Day | Time | Case No. | Particulars of Post(s) | Ministry/ Division | No. of candidates(s) Called |
| <u>PERSONAL HEARING</u> | | | | | |
| <u>29.4.2024</u> Monday | 9.30am | F.4. 65/2022-R | Joint Commissioner for Indus Waters (BS-19), Office of the Pakistan Commissioner for Indus Waters | Water Resources | 1 |
| <u>INTERVIEW</u> | | | | | |
| <u>29.4.2024</u> Monday | 9.30am | F.4. 40/2022-R | Lecturer (Female) (BS-17), Federal Government Educational Institutions Directorate Cantts/Garrisons | -do- | Political Science=1 |
| -do- | 9.45am | F.4. 8/2023-R | Civilian Assistant Security Officer, Grade-IV (BS-16), Corps of EME | -do- | 3 |
| -do- | 10.15am | F.4. 128/2022-R | Inspector (BS-16), Anti Narcotics Force | Narcotics Control | 4 |
| <u>30.4.2024</u> Tuesday | 9.30am | F.4. 57/2023-R | Trained Graduate Teacher (Female), (BS-16) Education Department , GB | Kashmir Affairs & Gilgit Baltistan | 1 |
| -do- | 9.45am | F.4.200/2018-R | Eight Inspectors (TECH) (BS-16), | Intelligence Bureau | 1 |
| -do- | 10.00am | F.4. 184/2022-R | Senior Elementary Teacher (Physical) (Female) (BS-16), Islamabad Model Schools/Colleges (EX. FG Schools) | Federal Education & Professional Training | 1 |
| -do- | 12.00noon | F.4. 189/2023-R | Medical Officer (BS-17), Medical Department of Pakistan railways | Railway | 2 |
| -do- | 10.15am | F.4. 185/2022-R | Assistant Director (BS-17), Airports Security Force | Aviation | 8 |

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|------------------------------|---------|-----------------|--|--|---|--|
| Date/ Day | Time | Case No. | Particulars of Post(s) | Ministry/ Division | No. of candidates(s) Called | |
| <u>INTERVIEW</u> | | | | | | |
| <u>1.5.2024</u> Wednesday | 9.30am | F.4. 181/2022-R | Inspector Customs / Intelligence Officer (BS-16), FBR | Revenue | 1 | |
| -do- | 9.45am | F.4. 93/2022-R | Deputy Director (BS-18), Jawaid Azfar Computer Centre, | Planning development & Special Initiative | 3 | |
| -do- | 10.30am | F.4. 194/2022-R | Civilian Security Officer, Grade-III (BS-17), Corps of EME | Defence | 3 | |
| -do- | 11.15am | F.4. 8/2023-R | Civilian Assistant Security Officer, Grade-IV (BS-16), Corps of EME | -do- | 8 | |
| <u>2.5.2024</u> Thursday | 9.30am | F.4.187/2022-R | Assistant Scientific Adviser (BS-18), | Science & Technology | 1 | |
| -do- | 9.45am | F.4. 176/2022-R | System Analyst (BS-17), Pakistan Bureau of Statistics | Planning Development & Special Initiatives | 1 | |
| -do- | 10.00am | F.4.200/2018-R | Eight Inspectors (TECH) (BS-16), | Intelligence Bureau | 12 | |
| <u>3.5.2024</u> Friday | 9.30am | F.4. 43/2023-R | Assistant Deputy District Prosecutor (BS-17) Prosecution Department | Interior | 10 | |
| <u>4.5.2024</u> Saturday | 9.30am | F.4. 40/2022-R | Lecturer (Female) (BS-17), Federal Government Educational Institutions Directorate | Defence | International Relation =2 | |
| -do- | 10.00am | -do- | -do- | -do- | Islamic studies =1 | |
| -do- | 10.15am | -do- | -do- | -do- | Home Economics =2 | |
| -do- | 10.45am | -do- | -do- | -do- | Pakistan Studies =1 | |
| -do- | 11.00am | -do- | -do- | -do- | Political Science =1 | |
| -do- | 11.15am | F.4.41/2021-R | Deputy Armament Supply Officer (BS-18), Pakistan Navy | -do- | 1 | |

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