A) RECRUITMENT CASES TO BE INCLUDED IN SCREENING (MCQ) TEST SCHEME OF PHASE-I/2024

| S No | Advt. No. | Case No | Name of Posts |
|---------|-----------|----------------|---|
| 1. | 08/2023 | F.4-151/2023-R | Senior Elementary Teacher (Drawing) (Female) (BS-16), Federal Directorate of Education, Ministry of Federal Education & Professional Training |
| 2. | 08/2023 | F.4-156/2023-R | Junior Civilian Labour Officer (BS-16), Ordnance Corps, GHQ, Ministry of Defence |
| 3. | 08/2023 | F.4-163/2023-R | Medical Officer (BS-17), Border Health Services-Pakistan, Ministry of National Health Services, Regulations & Coordination |
| 4. | 08/2023 | F.4-168/2023-R | Staff Nurse (BS-16), Frontier Corps Balochistan Hospital, Ministry of Interior |
| 5. | 08/2023 | F.4-169/2023-R | IT Supervisor (BS-16), Frontier Corps Balochistan Hospital, Ministry of Interior |
| 6. | 08/2023 | F.4-170/2023-R | Ophthalmologist Assistant/ Optometrist (BS-16), Frontier Corps Balochistan Hospital, Ministry of Interior |
| 7. | 08/2023 | F.4-171/2023-R | Assistant Accounts Officer (BS-16), Frontier Corps Balochistan Hospital, Ministry of Interior |
| 8. | 08/2023 | F.4-173/2023-R | Nutritionist (BS-17), Frontier Corps Balochistan Hospital, Ministry of Interior |
| 9. | 08/2023 | F.4-174/2023-R | Civil Medical Officer (BS-17), Frontier Corps Balochistan Hospital, Ministry of Interior |
| 10. | 08/2023 | F.4-175/2023-R | Civil Medical Officer (Dental Department) (BS-17), Frontier Corps Balochistan Hospital, Ministry of Interior |
| 11. | 08/2023 | F.4-176/2023-R | Doctor of Physical Therapy (BS-17), Frontier Corps Balochistan Hospital, Ministry of Interior |
| 12. | 08/2023 | F.4-177/2023-R | Statistical Officer (BS-17), Frontier Corps Balochistan Hospital, Ministry of Interior |
| 13. | 08/2023 | F.4-178/2023-R | Accounts Officer (BS-17), Frontier Corps Balochistan Hospital, Ministry of Interior |
| 14. | 08/2023 | F.4-181/2023-R | Social Case Worker (BS-17), Directorate General of Special Education, Ministry of Human Rights |
| 15. | 08/2023 | F.4-182/2023-R | Assistant Network Administrator (BS-16), Ministry of Law and Justice |
| 16. | 08/2023 | F.4-183/2023-R | Junior Executive/ Proof Reader (BS-16), Ministry of Law and Justice |
| 17. | 08/2023 | F.4-184/2023-R | Pharmacist (D Pharmacy) (BS-17), Frontier Corps Balochistan Hospital, Ministry of Interior |
| 18. | 08/2023 | F.4-185/2023-R | Junior Librarian (BS-16), Department of Libraries, Ministry of Interior |
| 19. | 09/2023 | F.4-187/2023-R | Administrative Officer (BS-17), Pakistan Meteorological Department, Ministry of Aviation |
| 20. | 09/2023 | F.4-193/2023-R | National Savings Officer (BS-17), Central Directorate of National Savings, Ministry of Finance |
| 21. | 09/2023 | F.4-195/2023-R | Veterinary Officer (BS-17), Remount Veterinary & Farms Directorate, GHQ, Ministry of Defence |
| 22. | 09/2023 | F.4-197/2023-R | Civilian Medical Practitioner (CMP) (Grade-III) (BS-17), Ordnance Corps, OS Directorate, GHQ, Ministry of Defence |
| 23. | 09/2023 | F.4-200/2023-R | Assistant Controller of Stores/ Purchase (BS-17), Indefinitely, Stores & Purchase Department of Pakistan Railways, Ministry of Railways |
| 24. | 09/2023 | F.4-202/2023-R | Occupational Therapist (BS-17), Directorate General of Special Education, Ministry of Human Rights |
| 25. | 09/2023 | F.4-203/2023-R | Assistant Manager IT (BS-17), Federal Government Organization |

| 26. | 10/2023 | F.4-204/2023-R | Lecturer (Male) (BS-17), Directorate of Federal |
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| | | | Government Educational Institutions (Cantts/ Garrisons), |
| | | | Colleges, Ministry of Defence |
| | | | A. English |
| | | | B. Health & Physical Education |
| 27. | 10/2023 | F.4-207/2023-R | Nurse (Male / Female) (BS-16), Anti-Narcotics Force, |
| | | | Ministry of Narcotics Control |
| 28. | 10/2023 | F.4-209/2023-R | Assistant Electrical Engineer (BS-17), Electrical |
| | | | Engineering Department of Pakistan Railways Ministry of |
| | | | Railways |
| 29. | 10/2023 | F.4-210/2023-R | Research Associate (BS-16), National Institute of |
| | | | Population Studies, Ministry of National Health Services, |
| | | | Regulations & Coordination |
| 30. | 10/2023 | F.4-212/2023-R | Lecturer (BS-17), Naval Headquarters, Ministry of Defence |
| | | | A. Business Administration |
| | | | (Marketing/ HRM) |
| | | | B. Mathematics |
| 10/11/2 | | | C. Physics |
| 31. | 10/2023 | F.4-216/2023-R | Librarian (BS-16), Federal Government Organization |
| 32. | 10/2023 | F.4-217/2023-R | Inspector (Tech) (BS-16), Federal Government |
| | | | Organization |
| 33. | 12/2023 | F.4-223/2023-R | Fire Officer (BS-16), Naval Headquarters, Ministry of |
| | | | Defence |
| 34. | 12/2023 | F.4-225/2023-R | Assistant Director Legal (BS-17), Directorate of Legal |
| | | | Affairs of Pakistan Railways, (Railway Board), Ministry of |
| | | | Railways |
| 35. | 12/2023 | F.4-226/2023-R | Network/ System Administrator (BS-17), Ministry of |
| | | The state of the s | Information Technology and Telecommunication |
| 36. | 12/2023 | F.4-228/2023-R | Statistical Officer (BS-17), Agriculture Department GB, |
| | | | Ministry of Kashmir Affairs & Gilgit Baltistan |
| 37. | 12/2023 | F.4-231/2023-R | Senior Teacher / Lecturer / Subject Specialist (BS-17), |
| | | | Directorate General of Special Education, Ministry of |
| | | | Human Rights |

(B-1) RECRUITMENT CASES TO BE INCLUDED IN WRITTEN (DESCRIPTIVE) 2ND STAGE TEST SCHEME OF PHASE-I/2024

| S No | Advt. No | Case No | Name of Posts |
|---------|----------|----------------|---|
| 1. | 09/2021 | F.4-140/2021-R | Assistant Director (BS-17), Federal Government Organization. |
| 2. | 03/2022 | F.4-50/2022-R | Inspector (Photo) (BS-16), Federal Government Organization |
| 3. | 03/2022 | F.4-53/2022-R | Data Processing Assistant (BS-16), Federal Government Organization |
| 4. | 05/2022 | F.4-84/2022-R | Assistant Director (BS-17), Federal Government Organization |
| 5. | 06/2022 | F.4-98/2022-R | Data Processing Assistant (BS-16), Federal Government Organization |

(B-2) RECRUITMENT CASES TO BE INCLUDED IN WRITTEN (DESCRIPTIVE) TEST SCHEME OF PHASE-I/2024

| S No | Advt. No | Case No | Name of Posts |
|---------|-------------|----------------|--|
| 1. | 08/2023 | F.4-152/2023-R | General Staff Officer, Grade-I (Classified Radiologist) (BS-19), Diagnostic Radiology Department, Armed Forces Institute of Radiology And Imaging, Ministry of Defence |
| 2. | 08/2023 | F.4-153/2023-R | Assistant Professor (Female) (BS-18), Directorate of Federal Government Educational Institutions (Cantt/ Garrison) Colleges, Ministry of Defence A. Health and Physical Education B. History C. Islamiyat |
| 3. | 08/2023 | F.4-155/2023-R | 2 nd Engineer (Electronics) (System Engineer PCBRF) (BS-18), Naval Headquarters, Ministry of Defence |
| 4. | 08/2023 | F.4-157/2023-R | General Staff Officer, Grade-I (Classified Radiologist) (BS-19), PET CT Scan Department, Armed Forces Institute of Radiology and Imaging, Ministry of Defence |
| 5. | 08/2023 | F.4-158/2023-R | Social Mobilizer (BS-18), Office of Chief Engineering Adviser/ Chairman Federal Flood Commission, Ministry of Water Resources |
| 6. | 08/2023 | F.4-159/2023-R | Deputy Chief (BS-19), Agriculture Policy Institute, Ministry of National Food Security & Research |
| 7. | 08/2023 | F.4-161/2023-R | Deputy Director (Horticulture) (BS-18), Pak. P.W.D, Ministry of Housing and Works |
| 8. | 08/2023 | F.4-162/2023-R | Principal/ Vice Principal/ Headmaster (BS-19), Education Department, Gilgit Baltistan, Ministry of Kashmir Affairs and Gilgit Baltistan |
| 9. | 08/2023 | F.4-164/2023-R | Rehabilitation Specialist (BS-18), National Institute of Rehabilitation Medicine, Islamabad, Ministry of National Health Services, Regulations & Coordination |
| 10. | 08/2023 | F.4-165/2023-R | Head of Department (Commerce) (Female) (BS-18), Government Polytechnic Institute for Women, Ministry of Federal Education & Professional Training |
| 11. | 08/2023 | F.4-166/2023-R | Statistician (BS-18), AFIRM, Ministry of Defence |
| 12. | 08/2023 | F.4-172/2023-R | Biomedical Engineer (BS-18), Frontier Corps Balochistan Hospital, Ministry of Interior |
| 13. | 08/2023 | F.4-180/2023-R | Deputy Director (Male) (BS-18), Department of Explosives, Petroleum Division, Ministry of Energy |
| 14. | 09/2023 | F.4-191/2023-R | Assistant Scientific Adviser (BS-18), Ministry of Science & Technology |
| 15. | 09/2023 | F.4-192/2023-R | Chief Cardiac Perfusionist (BS-19), AFIC/ NIHD, Ministry of Defence |
| 16. | 09/2023 | F.4-194/2023-R | General Staff Officer, Grade-II (Bio Medical Tech) (Cyclotron Engineer) (BS-18), Armed Forces Institute of Radiology And Imaging, Ministry of Defence |
| 17. | 09/2023 | F.4-196/2023-R | Assistant Professor (Male) (BS-18), Federal Government Educational Institutions (FGEI) Directorate (Cantts/ Garrisons), Colleges, Ministry of Defence A. Economics B. English C. Information Technology D. Mathematics |
| 18. | 09/2023 | F.4-198/2023-R | Deputy Director (BS-18), Survey of Pakistan, Ministry of Defence |

| 19. | 10/2023 | F.4-206/2023-R | Associate Professor (Female) (BS-19), F.G Colleges, Directorate of Federal Government Educational |
|-----|---------|----------------|---|
| | | | Institutions (Cantts/ Garrisons), Colleges, Ministry of Defence |
| | | | A. Islamiyat |
| | | | B. Mathematics |
| | | | C. Pak Studies |
| | | | D. Physics |
| 20. | 10/2023 | F.4-213/2023-R | Assistant Professor (Female) (BS-18), Federal Government Educational Institutions (FGEI) Directorate |
| | | | (Cantts/ Garrisons), Colleges, Ministry of Defence |
| | | | A. Business Administration |
| | | | B. Economics |
| | | | C. Health & Physical Education |
| | | | D. Information Technology |
| | | | E. Pakistan Studies |
| | | | F. Psychology |
| | | | G. Public Administration |
| 21. | 12/2023 | F.4-222/2023-R | Associate Professor (Male) (BS-19), Federal Government |
| | | | Educational Institutions (FGEI) Directorate (Cantts/ |
| | | | Garrisons), Colleges, Ministry of Defence |
| | | | A. Economics |
| | | | B. English |
| | | | C. Information Technology |
| | | | D. Mathematics |
| 22. | 12/2023 | F.4-227/2023-R | Research Officer (BS-18), Office of the Attorney General |
| | | | for Pakistan, Ministry of Law and Justice |