

FEDERAL PUBLIC SERVICE COMMISSION

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Islamabad, the 7th September, 2023

Consolidated Advertisement No. 9/2023

Intending candidates may apply on-line upto **25th September, 2023** for the following vacancies. Also visit FPSC's website for details mentioned in the General Instructions to the candidates.

187. Case No.F.4-187/2023-R (9/2023). **ADMINISTRATIVE OFFICER (BS-17)**, TEMPORARY, LIKELY TO CONTINUE, PAKISTAN METEOROLOGICAL DEPARTMENT, MINISTRY OF AVIATION. **MINIMUM QUALIFICATION/EXPERIENCE:** (i) Second Class or Grade 'C' Master's Degree from a University recognized by the HEC, (ii) Two (2) years post qualification experience in Admin./ Establishment/ Recruitment of Personnel/ Budget & Accounts. **AGE LIMITS:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES= ONE (1).** **DOMICILE/ QUOTA:** Balochistan (Open Merit). **PLACE OF POSTING:** Anywhere in Pakistan.
Closing date..... 25.9.2023
188. Case No.F.4-188/2023-R (9/2023). **INSPECTOR (BS-16)**, PERMANENT, AIRPORTS SECURITY FORCE, MINISTRY OF AVIATION. **MINIMUM QUALIFICATION:** Bachelor's Degree. **PHYSICAL STANDARD OF FITNESS:** (i) **Minimum Height:** For male 5'-6" or 168 cm and for female 5'-2" or 157 cm. (ii) **Minimum Weight:** For male 106 Lbs or 48.1 Kg and for female 45 Kg or 99.2 Lbs. (iii) **Minimum Chest Measurement:** For male 32³/₄" or 83 cm, Expanded 34³/₄" or 88 cm. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES= TWO (2).** **DOMICILE/ QUOTA:** Punjab (Women quota) =One and Khyber Pakhtunkhwa (Open Merit) =One. **PLACE OF POSTING:** Anywhere in Pakistan.
NOTE: - The eligibility of the candidates with regard to Physical Standard of Fitness as advertised will be determined on the basis of Medical Examination to be arranged by the ASF, Ministry of Aviation as and when required.
Closing date..... 25.9.2023
189. Case No.F.4-189/2023-R (9/2023). **MEDICAL OFFICER (BS-17)**, TEMPORARY, LIKELY TO CONTINUE INDEFINITELY, MEDICAL DEPARTMENT OF PAKISTAN RAILWAYS (RAILWAY BOARD), MINISTRY OF RAILWAYS. **MINIMUM QUALIFICATION:** MBBS or equivalent qualifications recognized by PM&DC. **MAXIMUM AGE:** 28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=ONE (1).** **DOMICILE/ QUOTA:** Khyber Pakhtunkhwa (Minorities/Non-Muslims quota). **PLACE OF POSTING:** Anywhere in Pakistan.
Closing date..... 25.9.2023
190. Case No. F.4-190/2023-R (9/2023). **PSYCHIATRIST (BS-17)**, PERMANENT, ANTI NARCOTICS FORCE, MINISTRY OF NARCOTICS CONTROL. **MINIMUM QUALIFICATION/EXPERIENCE:** (i) MBBS or equivalent qualification recognized by PMDC. (ii) Registration with PMDC. (iii) Three (3) years post qualification experience in psychiatry field. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES= ONE (1).** **DOMICILE/QUOTA:** Sindh (Rural) (Open Merit). **PLACE OF POSTING:** Anywhere in Pakistan.
Closing date..... 25.9.2023

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- 191.** Case.No.F.4-191/2023-R (9/2023). **ASSISTANT SCIENTIFIC ADVISER (BS-18)**, PERMANENT, **MINISTRY OF SCIENCE & TECHNOLOGY**. **MINIMUM QUALIFICATION / EXPERIENCE:** (i) Second Class or Grade 'C' M.Sc. in Natural Sciences or equivalent qualification from University recognized by HEC. (ii) Five (5) years post qualification experience in Research & Development/ Science & Technology Management. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit**. **NUMBER OF VACANCIES=ONE (1)**. **DOMICILE/ QUOTA:** Sindh (Rural) (Open Merit). **PLACE OF POSTING:** Islamabad.
Closing date..... 25.9.2023
- 192.** Case No.F.4-192/2023-R (9/2023) **CHIEF CARDIAC PERFUSIONIST (BS-19)**, PERMANENT, **AFIC/ NIHD, MINISTRY OF DEFENCE**. **MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Second Class or Grade 'C' Master's degree in Biological Sciences or equivalent qualification from a University recognized by HEC. OR Second Class or Grade 'C' Bachelor's degree (16 years education) in Cardiac Perfusion or equivalent qualification from a University recognized by HEC. (ii) Twelve (12) years post qualification experience in relevant field. **AGE LIMIT:** 32-40 years **plus five (5) years general relaxation in upper age limit**. **NUMBER OF VACANCIES=ONE (1)**. **DOMICILE/ QUOTA:** Punjab (Open Merit). **PLACE OF POSTING:** Anywhere in Pakistan.
Closing date..... 25.9.2023
- 193.** Case No.F.4-193/2023-R (9/2023). **NATIONAL SAVINGS OFFICER (BS-17)**, PERMANENT, **CENTRAL DIRECTORATE OF NATIONAL SAVINGS, MINISTRY OF FINANCE**. **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's Degree in Economics/ Statistics/ Commerce/ Accounting / Finance/ Business Administration/ Public Administration/ Cost and Management Accountant/ Chartered Accountant/ Administrative Sciences/ Management Sciences or equivalent qualification from University recognized by HEC . **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit**. **NUMBER OF VACANCIES=TWO (2)**. **DOMICILE/ QUOTA:** Khyber Pakhtunkhwa (Open Merit). **PLACE OF POSTING:** Anywhere in Pakistan.
Closing date..... 25.9.2023
- 194.** Case No.F.4-194/2023-R (9/2023). **GENERAL STAFF OFFICER, GRADE-II (BIO MEDICAL TECH) (CYCLOTRON ENGINEER) (BS-18)**, PERMANENT, **ARMED FORCES INSTITUTE OF RADIOLOGY AND IMAGING, MINISTRY OF DEFENCE**. **MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Second Class or Grade 'C' Master's degree in Electronics or Second Class or Grade 'C' Bachelor's (4 years duration) degree in Electronics Engineering or equivalent qualification from a University recognized by HEC. (ii) Five (5) years post qualification working experience at functional PET-CT Cyclotron System at any renowned PET-CT Clinical setup. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit**. **NUMBER OF VACANCIES=ONE (1)**. **DOMICILE/ QUOTA:** Punjab (Open Merit). **PLACE OF POSTING:** Anywhere in Pakistan.
Closing date..... 25.9.2023
- 195.** Case No.F.4-195/2023-R (9/2023). **VETERINARY OFFICER (BS-17)**, PERMANENT, **REMOUNT VETERINARY & FARMS DIRECTORATE, GHQ, MINISTRY OF DEFENCE**. **MINIMUM QUALIFICATION:** Veterinary Graduate. (Registration with Pakistan Veterinary Medical Council). **MAXIMUM AGE:** 32 years **plus five (5) years general relaxation in upper age limit**. **NUMBER OF VACANCIES = TWO (2)**. **DOMICILE/ QUOTA:** Sindh (Rural) (Open Merit) = One and Balochistan (Women quota) = One. **PLACE OF POSTING:** Anywhere in Pakistan.
Closing date..... 25.9.2023


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196. Case No.F.4-196/2023-R (9/2023). **ASSISTANT PROFESSOR (MALE) (BS-18), PERMANENT, FEDERAL GOVERNMENT EDUCATIONAL INSTITUTIONS (FGEI) DIRECTORATE (CANTTS/GARRISONS), COLLEGES, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION/ EXPERIENCE:** Ph.D. degree in the relevant subject with one (1) year post qualification teaching experience at College/ University level. OR M.Phil degree in the relevant subject with three (3) years' post qualification teaching experience at College/ University level. OR Second Class or Grade 'C' Master's degree in the relevant subject with five (5) years' post qualification teaching experience at College/ University level. **CATEGORIES:** (A) ECONOMICS =ONE, (B) ENGLISH=TWO, (C) INFORMATION TECHNOLOGY=TWO & (D) MATHEMATICS=ONE. **AGE LIMIT:** 25-35 years (Maximum age for the candidates holding Ph.D. Degree shall be 38 years) **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES=SIX (6). DOMICILE / QUOTA:** Merit=One, Punjab (Open Merit) =Three, Sindh (Urban) (Open Merit) =One & Balochistan (Open Merit) =One. **PLACE OF POSTING:** Anywhere in Pakistan.

NOTE: - Candidates must clearly indicate in their application form the category (A) to (D) for which they apply. Separate online application and separate fee be paid for each category.

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197. Case-No.F.4-197/2023-R (9/2023). **CIVILIAN MEDICAL PRACTITIONER (CMP) (GRADE-III) (BS-17), PERMANENT, ORDNANCE CORPS, OS DIRECTORATE, GHQ, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION:** MBBS or equivalent qualification recognized by the PMDC. **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES=ONE (1). DOMICILE / QUOTA:** Ex-FATA (Open Merit). **PLACE OF POSTING:** Anywhere in Pakistan.

Closing date..... 25.9.2023

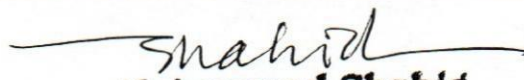
198. Case No.F.4-198/2023-R (9/2023). **DEPUTY DIRECTOR (BS-18), PERMANENT, SURVEY OF PAKISTAN, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION/ EXPERIENCE:** M.Phil. degree in 'Remote Sensing & Geographical Information System' / 'Geospatial Science' from a University recognized by the HEC with three (03) years' post qualification experience in the field of Surveying/ Mapping. OR Second Class or Grade 'C' Master's or Bachelor's (4 years' education) degree in Geography/ Physics/ Geophysics/ Mathematics from a University recognized by the HEC with five (5) years' post qualification experience in the field of Surveying/ Mapping. OR Bachelor's degree in Civil Engineering/ Geoinformatics/ Geomatics (GIS/RS) from a University recognized by the HEC/ PEC with five (5) years post qualification experience in the field of Surveying/ Mapping. **MAXIMUM AGE:** 35 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES=FOUR (4). DOMICILE / QUOTA:** Punjab (Open Merit) =Two, Khyber Pakhtunkhwa (Open Merit) =One & Balochistan (Open Merit) =One. **PLACE OF POSTING:** Anywhere in Pakistan.

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199. Case No.F.4-199/2023-R (9/2023). **RESEARCH OFFICER/ PLANNING OFFICER/ SURVEY OFFICER (BS-17), TEMPORARY, LIKELY TO CONTINUE, ECONOMISTS GROUP, MINISTRY OF PLANNING, DEVELOPMENT AND SPECIAL INITIATIVES. MINIMUM QUALIFICATION:** First Class or Grade "B" Master's degree in Economics or equivalent qualification in Economics from recognized University with no 3rd Division in entire academic career. **MAXIMUM AGE:** 30 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES=TWENTY SEVEN (27). DOMICILE/ QUOTA:** Merit= Two, Punjab= Fourteen (Open Merit=Twelve & Women quota=Two), Sindh (Rural)=Three (Open Merit=Two & Women quota=One), Sindh (Urban) (Open Merit)=Two, Khyber Pakhtunkhwa= Three (Open Merit=Two & Minorities / Non-Muslim quota=One), Balochistan (Open Merit)=Two & Ex-FATA (Women quota)=One. **PLACE OF POSTING:** Islamabad.

NOTE: Upper age limit is relaxable by ten (10) years for disabled candidates on submission of disability certificates issued by the Competent Authority i.e. Concerned Provincial Councils for Rehabilitation of Disabled Persons (PCRD).

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200. Case No.F.4-200/2023-R (9/2023). **ASSISTANT CONTROLLER OF STORES/ PURCHASE (BS-17)**. TEMPORARY LIKELY TO CONTINUE INDEFINITELY, STORES & PURCHASE DEPARTMENT OF PAKISTAN RAILWAYS, MINISTRY OF RAILWAYS. **MINIMUM QUALIFICATION** B.Sc. Engineering in Civil/ Electrical/ Electronics/ Telecommunication/ Mechanical Engineering. Registration with PEC required. **AGE LIMIT**: 22-28 years **plus five (5) years general relaxation in upper age limit**. **NUMBER OF VACANCIES**=TWO (2). **DOMICILE / QUOTA**: Punjab (Open Merit). **PLACE OF POSTING**: Anywhere in Pakistan.

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201. Case No.F.4-201/2023-R (9/2023). **ASSISTANT EXECUTIVE ENGINEER (BS-17)**. TEMPORARY LIKELY TO CONTINUE INDEFINITELY, CIVIL ENGINEERING DEPARTMENT OF PAKISTAN RAILWAYS (RAILWAY BOARD), MINISTRY OF RAILWAYS. **MINIMUM QUALIFICATION**: (i) Bachelor's degree in Civil Engineering OR equivalent qualification. (ii) Registration with PEC required. **AGE LIMIT**: 22-28 years **plus five (5) years general relaxation in upper age limit**. **NUMBER OF VACANCIES**=TWENTY FIVE (25). **DOMICILE / QUOTA**: Merit=Two, Punjab=Twelve (Open Merit=Ten, Women quota=One & Minorities/ Non-Muslims quota=One), Sindh (Rural)=Three (Open Merit=Two & Minorities/ Non-Muslims quota=One), Sindh (Urban) (Open Merit)=Two, Khyber Pakhtunkhwa=Three (Open Merit=Two & Minorities/ Non-Muslims quota=One), Balochistan (Open Merit)=Two & Ex-FATA (Open Merit)=One. **PLACE OF POSTING**: Anywhere in Pakistan.

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202. Case No.F.4-202/2023-R (9/2023). **OCCUPATIONAL THERAPIST (BS-17)**. TEMPORARY, LIKELY TO CONTINUE, DIRECTORATE GENERAL OF SPECIAL EDUCATION, MINISTRY OF HUMAN RIGHTS. **MINIMUM QUALIFICATION**: Second Class or Grade 'C' Bachelor's degree in Occupational Therapy with three years post qualification experience in the relevant field. **MAXIMUM AGE**: 28 years **plus five (5) years general relaxation in upper age limit**. **NUMBER OF VACANCIES**=ONE (1). **DOMICILE / QUOTA**: Khyber Pakhtunkhwa (Open Merit). **PLACE OF POSTING**: Islamabad.

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203. Case No.F.4-203/2023-R (9/2023). **ASSISTANT MANAGER IT (BS-17)**, PERMANENT, FEDERAL GOVERNMENT ORGANIZATION. **MINIMUM QUALIFICATION**: (i) Second Class or Grade 'C' Master's degree or equivalent in Computer Science. OR Second Class or Grade 'C' Bachelor's degree in Software Engineering or System Engineering/ Computer Engineering. (ii) Certification in MTA (Microsoft Technology Associate) OR CCNA (CISCO Certified Network Associate) OR RHCSA (Red Hat Certified System Administrator) OR The officer will be required to qualify certification in either of the above during probation period. **AGE LIMITS**: 22-30 years **plus five (5) years general relaxation in upper age limit**. **NUMBER OF VACANCIES**=ONE (1). **DOMICILE/ QUOTA**: Punjab (Minorities / Non-Muslims quota). **PLACE OF POSTING**: Anywhere in Pakistan or Abroad.

NOTE:

- To short list the candidates at first stage MCQs Screening Test shall be held. Thereafter subjective type IT Proficiency test of 100 marks will be conducted for shortlisted candidates at the ratio of 1:8 (eight candidates per post) with qualifying standard of 50% marks.
- Candidates finally shortlisted after proficiency test, will be called for Psychological Assessment & Interview.

Closing date..... 25.9.2023


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IMPORTANT INSTRUCTIONS FOR SUBMISSION OF APPLICATIONS

1.	<p><u>Observance of General Instructions:</u></p> <p>In all cases eligibility of the candidates shall be determined as per Commission's policy laid down in General Instructions displayed at FPSC's Website. Candidates are advised to go through the said General Instructions to update themselves before applying.</p>
2.	<p><u>Procedure to apply:</u></p> <p>(i) All applications must be submitted online through FPSC's website www.fpsc.gov.pk.</p> <p>(ii) Candidates may edit on-line applications only once within the closing date in order to rectify any error/ omission etc.</p> <p>(iii) Information claimed in on-line application form will be treated as final.</p> <p>(iv) Subsequent claims of experience, earlier not given in on-line form, are considered afterthought and an attempt to become eligible. Such subsequent claims shall not be accepted.</p> <p>(v) Detailed General Instructions/ guidelines to apply online are available on the website.</p> <p>(vi) No hardcopy of online application is required from the applicants.</p> <p>(vii) No manual application will be accepted for General Recruitment cases. Only online applications will be processed and admitted on or before the cut-off date as announced for respective case.</p>
3.	<p><u>Application Fee:</u></p> <p>(i) The rate of fee for various posts is:- BS-16 to 17 = Rs. 300/- ; BS 18= Rs. 750/- ; BS-19 = Rs. 1200/- ; BS-20 and above= Rs. 1500/-</p> <p>(ii) The fee may be deposited on or before the closing date in the nearest Government treasury or in a branch of National Bank of Pakistan or in a State treasury authorized to transact business on behalf of Government under head "<u>C02101-ORGANS OF STATE EXAMINATION FEE REALIZED BY FPSC</u>". Bank draft / Cheque/ Postal Order is not acceptable</p> <p>(iii) Original T.R may be preserved and provided to the supervisory staff at the time of test/ examination at the Center given in Admission Certificates. Photocopy or Bank Scroll is not acceptable.</p> <p>(iv) T.R may not be sent to FPSC in advance but provided at the time of test/ exam or when asked for.</p>
4.	<p><u>Relaxation in Upper Age Limit:</u></p> <p>Maximum age limit as prescribed under the Recruitment Rules shall be relaxed in pursuance of initial Appointment to Civil Posts (Relaxation of Upper Age Limit) Rules, 1993 (as amended from time to time). The detail is given at para-6 of General Instructions available at FPSC's website www.fpsc.gov.pk</p>
5.	<p><u>Shortlisting criteria for interview:</u></p> <p>The candidates will be shortlisted for interview as per policy of the Commission contained in para -16 (A, B&C) of General Instructions.</p>


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6.	<p><u>Documents required from the candidates:</u></p> <p>(i) After the test/ exam, on the basis of results, the candidates who are on higher merit positions in respective quota would be asked to furnish the attested copies of requisite documents viz: two photographs, Matric, Intermediate certificates, Bachelor's, Master's, M.Phil, Ph.D Degrees, CNIC, Experience Certificate (where required) showing nature of job/ detailed job description issued by an authorized officer of the Ministry/Division/Department concerned, Domicile Certificate, Departmental Permission Certificate (in case of government servant) as well as Original TR (in non-test cases) etc. within 15 days of the Notice from FPSC by post, SMS and E-mail.</p> <p>(ii) Wherever an equivalence of the required degree is to be claimed by a candidate, an equivalence certificate issued by HEC may be furnished to FPSC to authenticate the claim.</p> <p>(iii) Experience from Firms/ Companies/ Institutions/ Organizations/ Banks/ NGOs etc., will be accepted if these are well known nationally or internationally, have appropriately been registered/ incorporated with concerned government department/ institution for doing business, maintain office (s) and have proper registration number/ Reference number, where applicable.</p> <p>(iv) The candidates who fail to furnish the requisite documents within stipulated time or furnish incorrect/incomplete information, their candidature shall be liable to rejection. Therefore, they are advised to keep their documents ready for submission to FPSC by the due date.</p> <p>(v) From requisition of documents it should not be presumed that the candidate has been shortlisted for interview as his/her eligibility is to be determined in view of documents and merit position.</p>
7.	Eligibility of the candidates in all respects shall be reckoned upto the closing date.
8.	<p><u>Admission Certificate:</u></p> <p>Admission Certificate for Screening/ Descriptive Test for the respective posts will be placed on the website of FPSC i.e. www.fpsc.gov.pk couple of weeks before the actual date of examination. Candidates are advised to frequently visit this website for the updates. They will be intimated through SMS as well. However, no information in this regard shall be sent through post.</p>
9.	<p><u>Conduct of Test:</u></p> <p>(i) It will be mandatory for the candidates to bring original CNIC, Treasury Receipt and downloaded copy of Admission Certificate at the time of Screening/ Written Test.</p> <p>(ii) Without original Treasury Receipt candidates would not be allowed entry in the Examination Hall. Photocopy of T.R/ Bank Scroll would not be accepted. Candidates are advised to preserve the original T.R so as to avoid any inconvenience at the time of entry in the Examination Halls.</p> <p>(iii) Test/ Examination for Consolidated Advt. No. 9/2023 will tentatively be held within 2-Months after closing date. Such tests/ Examination can however be conducted earlier also in case of limited number of candidates.</p>
10.	<u>Change of Centre:</u> Candidates are allowed to avail facility for change of Examination Centre, only through on-line request at least 1-Month before commencement of examination.
11.	<u>Closing Date</u> for submission of applications is Monday, 25th September, 2023.


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